
The Ten Commandments Part V: Where are You, God?

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Date : 16-02-2011

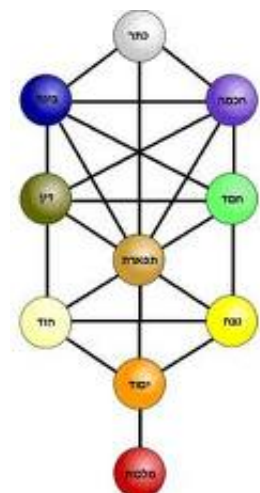
Some Got it, Most Didn't; Will We?

...Continued from [The Ten Commandments](#)

In the previous installments we spoke of the first 3 words (Exodus 20:2), "I am God, your Lord," of the 10 Commandments and how they connect with the Torah's first verse and how they contain the entirety of the 10 Commandments' power and structure. Just to add to what's been discussed already, we note that we can



break down (**ENCY YHVH ELHYC**) into the symmetrical phrase (**EYC YHVH NHL EYC**), which numerically is (**31 + 111 + 31**) and while **31** is the numerical value of **EI** (G-d) and **Lo**, (**LE**), meaning "don't," used so often throughout the **173** words of the 10 Commandments. Meanwhile **111** is the value of the letter *alef* (**E**), the permuted phrase could translate to **"Where are you? G-d, our guide, Where are You?"** Some of the Israelites reached *Keter*, and the Tree-of-life



represented by *alef*, which when broken down (*Yud-Vav-Vav-Yud*) has the numerical value of **32** and thus is our physical symbol of the **32** Paths of Wisdom that are the **32** connections (energy centers and channels) of the **10 sefirot** (dimensions) that comprise the Tree-of-life. One of the interesting things about the structure of the letter *alef* (*Yud-Vav-Vav-Yud*) is that the

upper *Yud-Vav* component when spelled out equals **42** numerically, as does the lower *Yud-Vav* component when spelled out equal **42**. Thus the letter *Alef*, all on its own represents the complete union of the upper and lower **42**-letter Names, which *chazal* has explained together translate to



Pad (**84**), redemption. It's no wonder that the *Alef* represents the Tree-of-life, which according to R' Chaim Vital of blessed memory in his book, [New Writings](#), is really **42** and connected to the [42 Letter Name](#), because the **32** Paths are added to the **10** *sefirot* (dimensions). This is also why there are **42** letters in the names of the *sefirot*.

Most did not, and asked **"Where are you? G-d, our guide, Where are You?"**

They could see the words but not beyond them. We have to do everything we can to see beyond them, past the barriers of our own illusions, our own limitations.

Like the first **3** words of this first verse that significantly have **13** letters that correspond to the **13** verses of the Ten Commandments, the last 2 words of the verse *m'bet avadim*, have **9** letters corresponding to the **9** paragraphs: (**MBYT ABDYM**), "*from the house of slavery.*"

So let's examine those 2 words, which were last used in the Torah



during the killing of the first born, the **10th** plague, whose initials were **MB**. These 2 words (**MBYT ABDYM**) begin with **Mem-Bet** and **Ayin-Bet** respectively, as in the [42-Letter Name](#) and the [72 Names](#), which are the keys to freedom hidden within the doorways to the house of slavery.

Some found these keys, most didn't.

Those that didn't weren't really ready, even after everything they had seen. They still weren't

ready to let go completely.

When we unlock the **MB** and **AB** in (**MBYT ABDYM**) we're left

והו	ילי	סיט	עלם	מהשי	ללה	אכא	כהת
הזו	אלד	לאו	ההע	זל	מבה	הרי	הקם
לאו	כלי	לזו	פהל	זלך	יז	מלה	וזהו
זתה	האא	ירת	שאה	ריי	אום	לכב	וער
יוזו	להזו	כוק	מנד	אני	וועם	רהע	יז
ההה	מיכ	וול	ילה	סאל	ערי	עשל	מיה
והו	דני	הוזש	עמם	זנא	זית	מבה	פוי
זמם	ייל	הרוז	מוצר	ומב	יהה	ענו	מוזי
דמם	מנק	איע	וזבו	ראה	יבמו	היי	מום

with **5** letters that total **1024**, as in the numbers of word values in the Torah, precisely 2^{10} , or **32 x 32**. Moreover, concealed within the word for slavery (**ABDYM**) are the initials of **Mashiach Ben David**, and what's left is the Hebrew word **Yi (AY)**, meaning "debris, ruins." Two clear choices. When faced with a revelation of light, we can choose to embrace it, or to embrace our doubts instead. Most people choose the comfort of their doubts, and the company of their peers. And while the numerical value of **MBYT** is **452**, so is the number of times that the value **86**, that of **Elohim** appears in the Torah, **452** times. It's noteworthy that **Elohim** appears in both the Torah's first verse and the **10** Utterances introductory verse (Exodus 20:1), both of which are comprised of 7 words and 28 letters.

Meanwhile, the value of (**MBYT ABDYM**), "From the house of slavery" is **578**, a possible allusion to the year prophesied **5778**.

The connection to **Elohim** is understandable, considering that this Name (aspect of) G-d, was found **32** of those times in Creation, the first chapter of the Torah, which of course, means that the value **86** is found **32** times the story of creation and **420** times in the rest of the Torah.

Things that make you go hmm!

Moreover, the value **86**, that of **Elohim**, is found a total of **62** times through the completion of the **10** generations of Adam in chapter **5**, analogous to the **62** letter **Yuds** of numerical value **10** within the **620** letters of the **10** Commandments.

There's not much room for coincidence here. Nor room for error, as the window to the Tree-of-life opens for the **3rd** time, the last time being **3330** years ago.

As one would imagine there's so much concealed information and guidance jam-packed into these **620** letters that it becomes tedious to try to maneuver through it all. So we'll stop here and continue in our next posts, where we'll explain what everything in the previous articles were hinting at: what happened at Mt Sinai; what were the two paths in the Torah that followed; and what's hidden in plain sight within the 10 Commandments that describes what the next few years will bring.

The implications for us today are extraordinarily profound, which is why all this tedious background enlightenment into the workings and encodings of the Ten Commandments (Utterances) and to its connection to the whole Torah were necessary. The Torah must be seen as a whole, and the **10** Utterances as a special moment or window in time if we are to welcome the next cosmic opening.

...to be continued shortly.

The previous installments of [The Ten Commandments are here.](#)