
Top of the Columns.

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בְּרֵאשִׁית בְּרָא אֱלֹהִים אֶת הַשָּׁמַיִם וְאֶת הָאָרֶץ
וְהָאָרֶץ הִיְתָה תֵהוֹ וּבְהוֹ וְלֹאשׁוֹךְ עַל פְּנֵי תְהוֹם וְרוּחַ
אֱלֹהִים מְרֻזָּזֶת עַל פְּנֵי הַמַּיִם וַיֹּאמֶר אֱלֹהִים יְהִי
אוֹר וַיְהִי אוֹר וַיִּרְא אֱלֹהִים אֶת הָאוֹר — כִּי טוֹב
וַיַּבְדֵּל אֱלֹהִים בֵּין הָאוֹר וּבֵין הַחֹשֶׁךְ וַיִּקְרָא
אֱלֹהִים לְאוֹר יוֹם וּלְחֹשֶׁךְ לַיְלָה וַיְהִי עֶרֶב
וַיְהִי בֹקֶר יוֹם אֶחָד

The Torah consists of **248** columns and **42** rows, [a matrix that goes beyond and letters and even the space between them](#). And most of those columns, 242 of them to be precise, begin with the letter **Vav**, itself shaped like a column and likewise designed to help us channel the light downward through the **6** bundled dimensions of *Zeir Anpin*. The other **6** letters that head up their **6** columns help us to channel, *H'Moshiach* (the Messiah). They begin with the **Bet (B)** in *Bereshit*, the very first word in the Torah.

The number **248** is the numerical value for word womb and for mercy and the **42**, always refers to the **42**-Letter Name of G-d.

Starting with the very first letter and column in the Torah is the letter **Bet (B)**, the **Yud (Y) -Hei (H)** of the ineffable Name of G-d (**YHVH**), and the **Shin (Sh)**, **Mem (M)** and the special **Vav (V)** of the word *Shemo* (His Name). Altogether **B'YH ShMV**, "in the **YH**, His Name."

Not coincidentally, the numerical value of these **6** letters is **363**, that of *H'Moshiach*, (the Messiah).

These letters can also be permuted to spell out **ShMB YHV**, or the **Shem Mem-Bet** and the **YHV** of the **YHVH**. The **Shem Mem-Bet** is the [42-Letter Name of G-d](#), that according to Rav Brandwein of blessed memory will help bring us *Moshiach* and the *Geula* (the final redemption). Seeing as there is a connection to the **Mem-Bet**, it behooves us to see what the *albam (ELBM)* cipher of these **6** letters is, and using it they permute to *ShMA B'PY* (*Shema BPay*) or Hear in the Mouth. It is *Shema* as in *Shema Israel*. Hearing and Speaking. This is interesting because this topic is referred to by Moses, when he is speaking about his death in portion *HaZeinu*, and also by *Rabbi Shimon*, author of the *Zohar*, on his deathbed in the *Idra Zuta*. While the 6 letters (**ShMB YHV**) also include the name Moses (**MShH**), it is the concept of hearing and speaking simultaneously that is important. They are talking about the time when what is heard through divine inspiration is manifest immediately without delay, as in the time of *Moshiach*.

During the yearly cycle of Torah readings, most of the 248 columns are helping us channel down the energy of the portion, then on average roughly every **42** letters, we tap into the energy of *Moshiach*. The complete value of the all the letters that head up the columns is given by 242×6 + plus their ordinal value (242×6) of the 242 **Vavs** and also the **363** value of the special **6** letters together with their ordinal value (**57**) plus the *kolel* of **6** for a grand total of **3330**.

As it just so happens there are exactly **3330** years from when the Torah was given to us on Mt

Sinai in 2448 HC until the year [prophesied by Rav Ashlag](#) and the *tzaddikim* for the *Moshiach and the Geula* (the final redemption), in **5778 HC (2018 CE)**.

That **3330** years is also exactly **66.6** jubilee years or that the complete value of the **6** letters is **363 + 57 = 420**, or **10 x 42** is certainly no coincidence.

Every week the Torah brings us wondrous gifts. The more we understand, the more we



receive and the closer we get to the time when we can hear and speak clearly without filters.

The [Ana B'koach \(42-Letter Name\)](#) is designed as is the Torah, to help us get there.

We'll explain about the 10 large and 6 small letters and the 32 letters under the dots in the Torah shortly. Until then,

Shabbat Shalom and Pesach Sameach to all,
Ezra