
Vayetze: Sometimes One Word Says it All

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What does the word *Vayetze* tell us?

We know that the spiritual essence of the assorted Torah *parshot* (portions) are found in its first verses, and sometimes in its first word. It's not for nothing that very high level righteous souls (*tzaddikim*) gave them their appropriate names, and we've already discussed how important a name is for us and how we can use them for our spiritual advancement. It is a spiritual tenet that the seed energy (and thus complete blueprint) for anything, whether it's a tree or a Torah portion, is included in its beginning. Why do you think the Torah begins with the words "In the Beginning?" The **28** letters of the Torah's first verse house the blueprint for all 5 Books.

Vayetze means "He went out," but before we explore that, let's see what the gematria ciphers reveal about the word, because these are the access codes to get into the more secure areas of the cosmic website address "*Vayetze*."

The first verse of the Torah portion *Vayetze*, *Bereshit* **28:10**, is the **784**th in the Torah and **784 = 28 squared** (or **28 x 28**), **28** being not only the number of letters in the Torah's first verse, but also the number most associated with the year **5778**. Indeed, there's reason to believe that the actual date is **5778.28**, as per the book, *There's Nothing Random in the Universe*.

Nonetheless, the value of the first word in the verse, *Vayetze* (????) is **107** and we know that because nothing physical is ever really lost, the true spiritual value of **107** is **the sum of all the positive integers through 107, which is 5778**. Moreover, the ? *alef* in *Vayetze*, ???? is the **3778th** in the Torah.

If we permute the *alef* in *Vayetze* to *Yacov* (jacob) and the ? *yud* of *Yacov* to *Vayetze*, we get ???? and ???? , and since we know from *chazal* that the ??? in *Yacov* is the word for heel, which he was holding when he was born (the heel of Esau) and that this reflects the generation of the heel (of Adam), which is our generation, the bottommost and last one, we can now find a clue in that ???? (???) adds up to **173**, the small gematria value of the *Shem Mem-Bet* ???, the **42**-Letter Name of God (??????? *Ana B'koach*). And the ??? now has the value of **26**, that of the Tetragrammaton, which is waiting on top of the ladder (????) in Jacob's famous dream 2 verses later.

There is only one paragraph in this portion, and it encompasses the entire portion, # **63** and we know that **63** is universally associated with the 2nd aspect of the Tetragrammaton (??)

(????????????????) of numerical value **63** and it represents the ????? *partzuf* of *Binah* (understanding). To a kabbalist like the *Arizal* that says it all, and he went on a lengthy discussion of the reasoning that Jacob had to marry Leah first and then Rachel in order to draw down the energy from *Binah* in the proper order, back-to-back with Jacob who represents *Zeir Anpin*. But you can read his commentary for yourselves. This blog is all about shedding and shining new light for you.

There is only one other portion that has a single and entire paragraph associated with it and that's *Miketz* and paragraph number **77**, the numerical value of ??? *mazal*, fortune, which Jacob finds in that portion when he interprets Pharaoh's dream. Seeing as there are no coincidences in the Torah, the Torah must be telling us that these two portions are connected somehow. If we add the numerical value of the word *Vayetze* to *Yayehi* the first word of each portion, plus the 2

for the *kolel* of the **2** words/portions, we get $107 + 31 + 2 = 140 = 63 + 77$, so there is a definite connection between Jacob going out and Joseph becoming King of the world (more or less). It is the connection between *Binah* consciousness (understanding) and *mazal*.

And the point cannot be lost that both these portions begin with dreams, the two most famous in the Torah. An understanding of kabbalah and the structure of the tree-of-life reveals that Joseph is a reflection of his father, Jacob, both of them pivotal central column elements on the trunk of the tree, and that what one did reflected on the other. A few secrets about the central column structure are in order here. First, the first letters of the upper three positions on it **Keter-Daat-Tiferet** (associated with Jacob) add up to **424**, the numerical value of *Mashiach Ben David*, the Messiah. And the bottom 2 positions **Yesod** (associated with Joseph) - **Malchut**, add up to **50**, representing both *Binah* (as in the **50** gates of *Binah*) and the jubilee year. Together, all **5** central column positions (*sefirot*/dimensions) add up to **474**, the numerical value of Da'at (knowledge), the place we want to access when we go out of ourselves.

Now, while the concept, as explained by the Ari, of the jubilee year (**7 X 7 +1**) is embedded in both the portion *vayetze* and *Miketz* through the **7** by **7** years that Jacob toiled to earn the right to marry Leah and Rachel and through the **7** by **7** fat and lean years in the dream of paragraph **77**, the *YM sofit* combination also has a numerical value of **610**, that of *Ma'aser*, tithing. This concept of tithing first comes up in this portion of *Vayetze*, when in *Bereshit* 28:20 Jacob makes a deal with God to tithe to Him if He'll watch over him on this journey. And so we see Jacob's work and journey to/from ??? Laban lasted **21** years, one-tenth (**1/10**th) of the **210** years that the Israelites, Jacobs' descendants, had to spend in exile in Egypt. This concept is further emphasized by Jacob's statement that Laban reduced his wages **10** times. In a sense, Jacob's tithe made the end of the exile possible, exactly **66.6** jubilee years before the prophesied arrival of the *Mashiach* in **5778**.

The mention of **10** multiple times in the portion causes us to look back to the first **10** letters (seed level) of the portion and we find as before *Vayetze Yaacov* followed by *MB* (???). Interesting, because all the significant journeys in the Torah are divinely governed by the *mem-bet* (**42**). And the sum of those **10** letters plus the *kolel* of **10** is **341**, the numerical value of the 3 Mothers (EMSh). as spelled out in the *Sefer Yetzirah*, whose cyclical ordinal value is **101**, as in Michael (the archangel protecting Jacob), the same as the ??? in *Yayetze* (????). Thus the verse can be read Michael and Jacob journeyed. The **3** Mothers, the **3** primordial letters of creation also correspond with the **3** elements (speckled, spotted, and flecked) and in the odd story where Jacob used **3** types of branches to control nature and change his fortune, but that's a much deeper secret for those that understand.

So how do **we** go out, make our own *mazal*? Tithing is one way and many other answers were provided in *The Genesis Prayer*, but one important gateway through which flows the living waters, as we've sited in previously posts, is hinted at in the words ?????????? *Vayetze Yaacov* of numerical value $107 + 182 + 1$ (*kolel*) = **290**, which is that of the *Resh-Zaddi* (??) pair at the very center of the **42**-Letter name of God. It is also the launch point for Jacob's ladder (????) on which the angels ascended and descended, as explained in that same post (*Living waters*), 2 verses later.

Jacob worked hard, made a vow to God, kept unwavering faith, and used the spiritual tools of kabbalah; in other words, he went out of his comfort zone. He stepped out of the illusion of reality, out of the illusion of being a victim, and into *Binah* consciousness. There's nothing Jacob did that we can't do today. By trusting in God and taking the initiative, we have everything we need to create our own *mazal*. But we must take a clue from Jacob; the first thing he did was go out. Like Jacob, we must let go of the physical illusions, take the leap of faith without looking back, and then to the hard work. Not the other way around. Don't toil and struggle first and then

ask God why the results aren't there. Results from hard work alone only happens for those not on a spiritual path, because their results are all on the physical plane and their path goes in circles. If you're on a spiritual journey, you need to do the steps in order and to take a clue from the Bible and all the Bible codes, you must begin your journey with the *mem-bet*, the **42**-Letter name of God.