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# We Now Know Why We Count the Omer

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If you've been reading our articles, you may feel like you've been collecting pieces of the giant cosmic puzzle, so here are few more key ones. **For 3330 years we've counted the Omer, but for the first time we have a clear understanding as to why.**

## [The Key is in the Word "Counting!"](#)

**The Key is in the word "Counting."** The Torah doesn't command us to count many things, but it's very clear about counting the **50** days of the Omer every year and about counting and keeping track of jubilee (Yovel) years every **50** years.

The tzaddikim instructed us long ago how to count the Omer properly, counting the days one at a time: along the branches of the 49-word Psalm 67 in the shape of a menorah, one word at a time; counting the 49-letter central trunk of that menorah one letter at a time; and counting the **42-Letter Name of G-d (Ana B'Koach)** one letter/word at a time, including the name of the angel comprised of the 6 letters of each of the 7 rows, making 49 letters or words to be counted in total for each of 49 (7 x 7) days from the 2nd day of Pesach through the reception of the Torah on Shavuot, the **50th** day.

To the kabbalists, **50** always signifies Binah, the upper sefira (dimension) of Understanding, as in the **50** Gates of Binah, and the numerical value of Binah is **67**, so it's no coincidence that King David, wrote the divinely inspired Psalm **67** with 49 words. It's also no coincidence that the midpoint in David's life, **2889** HC, marks the exact midpoint from the Birth of Adam to the date the tzaddikim predicted for the full manifestation of the Moshiach and the tree-of-life (Etz Chaim) reality and geula in **5778 HC (2017-18 CE)**.

It's also no coincidence that the **42-Letter Name** is being used as the tzaddikim have also told us that the understanding of this Name will bring about the geula (final redemption).

The theme of midpoints is very important and the midpoint in the counting is on the **25th (5 x 5)** day. Another important day occurs **8** days later in the counting: the **33rd**, day, called **La'g B'Omer**, when we celebrate the hillula of the author of the Zohar, Rabbi Shimon Bar Yochai and when his energy is available to us. The **33rd** day in terms of the sefirot (dimensions) is hod of hod, or the **5th** level of the **5th** level, so you can already see there is a connection to the midpoint of the Omer, or **25th** day.

The open revelations below were first made on the **33rd** day, L'ag B'Omer, this year, **5/12/2009**, and not coincidentally we also revealed that the gematria of L'ag B'Omer is **358**, that of Mashiach, when the kolel of the 7 letters is included, which isn't surprising since Rabbi Shimon Bar Yochai, has a spark of Moses, who was an aspect of H'Moshiach.

What we didn't reveal that day was that at the **33rd** letter of the **42-Letter Name** we have the word **L'ag** is reverse:

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And perpendicular to it we have the letters (**Sh,Y, Ch, B**) for **Shimon Bar Yochai**, and just as significantly the **Shin, Yud, and Chet** add up to **318**, as in the exact numerical value of **B'Omer**, thus at the **33rd** letter in the **42-Letter Name** we have **L'ag B'Omer** and the initials of **Shimon Bar Yochai**. And if we use the gematria atbash of the **Bet**, which is **Mem**, we get a total gematria value of **358**, Mashiach.

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But that is just an aside, the real revelations are still to come.

As we said, the **33rd** day of the Omer is kabbalistically hod of hod, or the **5th** level (sefira) of the **5th** level, and thus is related to the very center of the counting, the **25th** day or **5 x 5, 8** days earlier, which is not coincidental since the first **8** words of the Torah have **33** words and a total value of **3003**.

But here is what we can reveal today. The midpoint in the counting of both the central 49 letters and the 49 words of Psalm 67 intersect at the same place: the 1st Mem in Yamim. **And when we sum up those 25 words, plus the kolel for the 25 words we get 5778.**

**Moreover the sum of the square roots of those 25 words is 345, that of Moses.**

Remember **5778** is 9, or 3 x 3, years from now, **3330** years after the Torah was first received in **2448** HC. **And as unconceivable as it is, up to that 25th word, the sum of the square roots of the 24 words is 333.078 or 3330 years** and **78**, represents the initials of **Etz Chaim (A,Ch)** the tree-of-life.

So given that when we examined the sum of the square roots of the **33** letters we counted

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through L'ag B'Omer this year, it came to 220.095 or 5/12/2009, May 12th 2009, L'ag B'Omer 2009 (5769 HC).

And the sum of the square roots of the sofit values of the same 33 letters is 256.44, the numerical value of Aaron, Moses' brother and another aspect of Mashiach.

This past L'ag B'Omer, the energy of Mashiach that was earned during teh 8 days of Pesach this year was revealed to us and for us through Rabbi Shimon Bar Yochai, and it was marked on a counting system invented thousands of years ago.

There are no coincidences about these midpoints. Within the 248 words (1000 letters) of the Shema, the first paragraph has 42 words and is this associated with the 42-Letter Name of G-d, but in the center of that paragraph there are the words Brit Bam or "Covenant of 42." At the very center of the 42-Letter Name of G-d we find the word Brit spelled out again. And while we've previously explained in [The Genesis Prayer](#) and elsewhere the connection of this central placement in the Ana B'Koach to Moshiach and the value 358, the sum of the initials of the words through the midpoint of the Shema's first paragraph is also 358 (including the kolel of 1). But there are two words "Bam(BM)" (Bet-Mems, or 42) in the Shema, and the 2nd one is the 137th word, as in the numerical value of Kabbalah (to receive), meaning that the span that just includes both 42's is 115 words long. And this is significant because we've just completed 115 jubilee years since Adam and the year 5778 is exactly 115.56 jubilee years since Adam. Jubilee (Yovel), by the way, is spelled (YBL) of numerical value 42.

And if we go to the 115 chapter in the Torah, we find the main verses telling us to Count the Jubilee years, starting at Vayikra 25:10. Once again 25.

Now, if the 22 words, 87 letters, 1 verse and 5 for the 5 final letters, owe also get 115, but what's more is that when we add the numerical value of final letters plus the kolel of 115 we get from the 22 words in the verse, plus the kolel of 115 we get 5769 (2009 ce), the same date given by the counting of the Omer.

### But what's the significance of the jubilee years?

It's encoded into The Torah, but not all that cryptically. The first 4 words of Leviticus (Vayikra) 25:10 are "And you shall hallow the 50th year" which is Hebrew is VKDShTM ET ShNT HChMShYM, and if we isolate 50th year and separate out the final mem (M), shifting it to the middle of the placement word ET, we get EMT ShNT HChMShY or "And you shall make Holy Truth, Year of H'Moshiach."

This full verse is divided into two parts, the first being 42 letters and the second being 45 letters, together forming 87, the gematria of Ani YHVH (I am G-d), and if we read the verse, even translated, it's obvious that **it speaks of the arrival of Moshiach in the first section and of the geula in the second.** See for yourself.

The first 42 letters are "And you shall hallow the 50th year and proclaim liberty throughout the land to all it's inhabitants," then the second 45 letters are "and you shall return every man to his family property and you shall return every man to his family."

While the initials of the last 3 words in the verse spell out Emet (EMT), truth, which is what the Torah and the 42-Letter name of G-d are called, the last word in the verse is Teshuvu. "you shall return" of gematria 708, the same as that of the upper 42-Letters of the Name of G-d. And Rabbi Shimon in the Zohar in the Idra Zuta (section 86), speaking about Vayikra 25:10, explains what the jubilee (yovel) is "and that spreads out its roots by the river (yuval)." (Jeremiah 17:8) For jubilee means a river after the river, which is Ima that comes out flows and

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emerges uninterruptedly to the garden, which is Malchut." Ima is Binah.

Yovel (Jubilee) and Yuval (the river) are spelled the same except that the Torah sometimes spells Yovel without the vav(V), giving it a value of **42**. To understand this you must know the secret that the vav always represents Zeir Anpin as does the number **45**, which is why the verse 25:10 has two sections, one with **42** letters representing Yovel (jubilee) and the **42**-Letter Name and the other with **45** letters, representing Zeir Anpin and Yuval (the river), making the **42**-Letter Name Binah to Zeir Anpin and making their union/fusion the key to the free-flowing river of Light, that is the Tree-of-Life.

And just to be clear, this verse **25:10**, this **115th** chapter, announcing the arrival of Mashiach and the geula with the jubilee year, starts at the **180030th** letter in the Torah and the square root of **180030** is **424.300**, with **424** being the gematria of **Mashiach Ben David**.

As for why **180030** letters and not **180000** letters which would be so cool, who knows, but Adam, who gave **70** years of his **1000**-year lifespan to David, lived **930** years, or **18** jubilee years plus **30** years.

And speaking of David, there are exactly **115.56** jubilee years from Adam to **5778**, and while the midpoint in that time frame is the year **2889**, the midpoint in David's life, we also have inexplicably an equation whereby **115.56 x 28.89 = 3338**, which is the year the First Temple was destroyed, which is also defined by **5778 x .5778 = 3338**. And while the square root of **115.56 = 107.50**, we also have the phenomenon that the sum of the integers through **107 = 5778**. For more on this please see the books [The Divine Calendar](#) and [There's Nothing Random About the Universe](#), but either way, there is a definite and definitive calendar of what is to happen and when, and it's been around for **5778** years, which just happens to be the surface temperature of the sun (**5778 K**).

**And most important for us, ever since L'ag B'Omer 2009 (5769) the energy of rabbi Shimon Bar Yochai, the spark of Moshiach is here with us and here to stay.**

**Right now the energy is individual. Those that choose to connect to it can. It has not been universally available for nearly 3330 (66.6 jubilee years), but it is now. The river (yuval) is flowing.**

To the tzaddikim the final letters in a Torah phrase speak to the future, and the telling final letters of the **4** words **VKDSH<sup>TM</sup> ET SHNT HChMShYM**, add up to **880** as in the **88th** paragraph of Vayikra, which it is, but they also add up to **2000** using gematria sofit, and it was in **2004** that the first book about the **42**-Letter Name, [The Genesis Prayer](#), was written to explain the connection between the Name and Moshiach and to help open the channels for the river to flow through. Alternatively, **2000** plus the **17** letters in the **4** words is **2017**, as in the year **5778**.

As per [The Divine Calendar](#), the theme of **8**'s is of extreme significance in Biblical dating and hence the connection of **8** days between between the **25th** and **33rd** days, but it also explains Rabbi Shimon's and the spark of Moshiach's reappearance **8 years** before the start of the **2017-2018 (5777-5778)** period, which coincides with what the tzaddikim have told us will be the **8 year** period of the **brit (covenant) of Mashiach**, akin to the **8 day** period before the brit milah of a new born boy.

**So it's also no coincidence that in this double reading corresponding to the 57-78 verses, we also read at Vayikra 26:42, "then I will remember My Covenant with Jacob and also My Covenant with Isaac and also My Covenant with Abraham I will remember, and I will remember the land." And let us not forget that G-d made his Covenant with Abraham in 2018 HC.**

**And just like the word Brit (BRYT) spelled out at the center of first 42-word paragraph of**

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the Shema and at the center of the 42-Letter Name, and of the numerical term 358 (Moshiach) mathematically spelled out in both places, and just like the first 4 letters of the central trunk of the the Psalm 67 menorah that also spell Moshiach (MShYCh) and its next 8 letters that add up to 358 (Mashiach), the first 5 initials of the first 5 words of verse 25:10 add up the 612, that of Brit (Covenant).

**G-d is not forgetting His Covenants, so let us not forget either. The time and energy is upon us.**

Coincidentally, or not, it was on L'ag B'Omer 2009 that we began sending out the first ever published translations of the Tikunei Zohar through our [Daily Zohar Email](#) Project and began it with the portion of the Idra Zuta, where we find Rabbi Shimon's death bed revelations about the jubilee year and about the geula in the end of days.